

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

OFFICE USE ONLY

1. Full Name and Address of Political Committee

Post Pac
3042 Old Forge Drive, Suite C
Baton Rouge, LA 70808

PAC
Monthly
10/9

15006682

2. Date of Primary

This report covers from 9/01/15 through 9/30/15

3. Type of Report

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual
____ 30th day prior to primary ☒ Monthly
____ 10th day prior to primary
____ 10th day prior to general Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---------------|-------------|--|
| Jeff Hargrave | Chairperson | 200 Saul Drive, Scott, LA 70583 |
| Jeff Porter | Treasurer | 3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

Jeff Porter

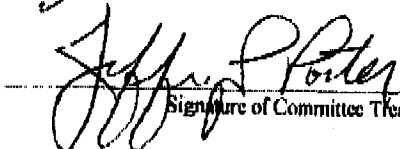
b. Daytime Telephone (225) 927-5722

WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October 2015

 (J. HARGRAVE)
Signature of Committee/Chairperson

(337) 232-3133
Daytime Telephone


Signature of Committee Treasurer, if any

(225) 927-5722
Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------------|
| 1. Contributions Received (Schedule A-1) | .00 |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | .00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | .00 |

| DISBURSEMENTS | This Period |
|--|--------------------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | 1,200.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 1,200.00 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 1,200.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 4,454.47 |
| 18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | .00 |
| 19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | 1,200.00 |
| 20. Funds on hand at close of reporting period | 3,254.47 |

Form 202, Rev. 3/98. Page Rev. 3/98.

Page 2 of 3 pages.

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|--------------|
| | a. Date(s) | b. Amount(s) |
| Mike Strain Campaign 627 North Ninth Street Baton Rouge, LA 70802 | 9/9/2015 | 1,200.00 |
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| | | |
| 3. SUBTOTAL (optional) | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | 1,200.00 |

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